



# NPLP Dinner Gala

## Friday, September 24, 2010

LCC - Center for Meeting & Learning  
 5:30 - 8:30 pm  
 4000 E. 30th, Eugene, OR

All proceeds from the Dinner Gala will go to support the educational curriculum and *Nobel Peace Park*.

\$50 per person     Corporate Table Hosts - \$650.00

Name:

Address:

City:  State:  Zip Code:

Phone Number:

	Entree Choice			
	<small>( Click box to Select. Select ONLY ONE Please.)</small>			
Guest #1: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #2: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #3: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #4: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #5: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #6: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #7: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O
Guest #8: <input type="text"/>	<input type="checkbox"/> P	<input type="checkbox"/> S	<input type="checkbox"/> C	<input type="checkbox"/> O

\* For special dietary needs please fill in request below and check "O"

Special Dietary needs:

Please check box if you would like to be seated with:

~\$~

### Dinner Menu

#### Entrees

**(P) Roasted Pork Loin**  
with a Mushroom Au Jus

**(S) Roasted Salmon Filet**  
with an Oregon Pinot Gris Sauce

**(C) Pan Seared Chicken**  
with a Tarragon Cream Sauce

**(O) \*Special Dietary** needs will be available upon request.

#### Dessert

Cheesecake with a Northwest Berry Compote

All Dinners include:  
 Choice of 1 Entree, Chef's Seasonal Salad,  
 Herb Roasted Potatoes and  
 Lemon Mint Asparagus, Dessert,  
 Rolls and Butter, Coffee and Tea

~\$~

Total:

Type of Card:   
(VISA, MC, Discover)

Credit Card #:

Expiration Date:

3 Digit CID on back:

Fax submission of this form is considered an electronic signature. Fax to: (541) 685-2840

Mail Reservation Form and Checks or Credit Card Info To: NPLP Dinner-P.O. Box 21201, Eugene, OR 97402

(This Acrobat Form is enabled to allow you to fill out the form fields by typing and tabbing between fields before printing out the form.)